**2025 Urban Health Institute Baltimore Health Equity Impact Grants Program**

**for Community-Based Research and Program Development**

**COVER PAGE**

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| **Project Title:** Click or tap here to enter text | |
| **Type of Project:**  select one | |
| **Suggested Period of Performance:** Click or tap here to enter Start Date – Click or tap here to enter End Date  (the earliest start date is July 1, 2025) | |
| **Requested Budget:** Click or tap here to enter Total Amount | |
| **Baltimore Neighborhood Impact:** Click or tap here to enter Zip code(s) impacted by this project | |
| **Is IRB Approval Required?** | |
| **Johns Hopkins Faculty/Student Contact Information:** | |
| **Please list all involved with the project; indicate who is the primary point of contact.**  Primary JH Partner Full Name  If Faculty, enter Academic Rank  If Student, select one  If Student, select Expected Graduation Date  JHU School and Department  Campus Address  Phone  JH Email  JHED ID | **If Student, provide Faculty Advisor Information here**  Faculty Advisor Name  Faculty Advisor Academic Rank  Faculty Advisor JHU School and Department  Faculty Advisor Campus Address  Faculty Advisor Phone  Faculty Advisor JH Email  Faculty Advisor JHED ID |
| **Johns Hopkins Departmental Financial Support Representative:**  Please list the departmental individual who will provide administration and oversight of the grant funds | |
| Johns Hopkins Financial Contact Name | Johns Hopkins Financial Contact Email |
| **Community Partner Contact Information:**  **Please list all involved with the project, but indicate who is the primary point of contact** | |
| Primary Community Partner Full Name  Baltimore City Organization  Address  Phone  Email  Organizational Website | Community Financial Contact Name  Community Financial Contact Email |
| **By signing below, I am verifying that I was involved in the development of this project, have read and approved the final proposal, will remain engaged throughout the course of this project, and will be involved in the preparation and submission of the interim progress and final reports.**  ***Note: the primary Johns Hopkins Community partners should Community partners should sign below.*** | |
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